

DATE: April 28, 2005

TO: City Clerk

FROM: Rep. Robert A. Cushing, Jr.

ADDRESS #2 Civic Center Plaza, 10th Floor

TELEPHONE 915-541-4416

Please place the following item on the (Check one): CONSENT

XXX

REGULAR

Agenda for the Council Meeting of May 3, 2005

Item should read as follows: Appointment of Alvin L. Harris to the Ethics Review Commission by Rep. Robert A. Cushing, Jr., District #2. (Contact: Rep. Cushing -915-541-4416}

SPECIAL INSTRUCTIONS:

Item No.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Ethics Review Commission

NOMINATED BY: Rep. Robert A. Cushing, Jr.

DISTRICT: #2

NAME OF APPOINTEE Alvin L. Harris

(Please verify correct spelling of name)

BUSINESS ADDRESS:

CITY: ST: ZIP: PHONE:

HOME ADDRESS:

CITY: ST: ZIP: PHONE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

Al Perez

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):

TERM EXPIRED: XX

RESIGNED

REMOVED

OTHER (SPECIFY):

EXPIRATION DATE OF INCUMBENT: 02/2005

EXPIRATION DATE OF NEW APPOINTEE: 02/2007

PLEASE CHECK ONE OF THE FOLLOWING:

1st TERM: XX

2nd TERM

UNEXPIRED TERM:

OTHER